

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU HARGOBIND SENIOR SECONDARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630031
3	SCHOOL CODE (IF APPLICABLE)	20035
4	COMPLETE ADDRESS WITH PIN CODE	SIDHWAN KHURD LUDHIANA DISTT PUNJAB, LUDHIANA, PUNJAB - 142024
5	PRINCIPAL NAME	PAWAN SOOD
6	PRINCIPAL QUALIFICATION	M.A(ENGLISH, PUB ADM.), B.ED, M.B.A
7	SCHOOL EMAIL ID	ghgpschool@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01624295398

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ghgpsidhwan.com/wp-content/uploads/2024/03/affiliationcertificate.pdf">https://ghgpsidhwan.com/wp-content/uploads/2024/03/affiliationcertificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ghgpsidhwan.com/wp-content/uploads/2024/05/trust-1.pdf">https://ghgpsidhwan.com/wp-content/uploads/2024/05/trust-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ghgpsidhwan.com/wp-content/uploads/2024/05/NOC-21.05.2024.pdf">https://ghgpsidhwan.com/wp-content/uploads/2024/05/NOC-21.05.2024.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ghgpsidhwan.com/wp-content/uploads/2024/05/RTE-recognition.pdf">https://ghgpsidhwan.com/wp-content/uploads/2024/05/RTE-recognition.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ghgpsidhwan.com/wp-content/uploads/2024/04/Buildingsafetycertificate.pdf">https://ghgpsidhwan.com/wp-content/uploads/2024/04/Buildingsafetycertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ghgpsidhwan.com/wp-content/uploads/2024/02/firesaftey2021.pdf">https://ghgpsidhwan.com/wp-content/uploads/2024/02/firesaftey2021.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ghgpsidhwan.com/wp-content/uploads/2024/05/self-declaration.pdf">https://ghgpsidhwan.com/wp-content/uploads/2024/05/self-declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ghgpsidhwan.com/wp-content/uploads/2024/05/water-Sanitary.pdf">https://ghgpsidhwan.com/wp-content/uploads/2024/05/water-Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ghgpsidhwan.com/mandatory-public-disclosure/">https://ghgpsidhwan.com/mandatory-public-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ghgpsidhwan.com/wp-content/uploads/2024/05/academic-calander.pdf">https://ghgpsidhwan.com/wp-content/uploads/2024/05/academic-calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ghgpsidhwan.com/members-of-school-managing-committee/">https://ghgpsidhwan.com/members-of-school-managing-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ghgpsidhwan.com/parents-teachers-students-committee/">https://ghgpsidhwan.com/parents-teachers-students-committee/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ghgpsidhwan.com/mandatory-public-disclosure/">https://ghgpsidhwan.com/mandatory-public-disclosure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PAWAN SOOD
2	TOTAL NO. OF TEACHERS	86
	PGT	38
	TGT	25
	PRT	19
3	TEACHERS SECTION RATIO	39:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	161	147	91.87	No of students Registered 161 Total Students appeared 160 Absent 01

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	200	197	90.5	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	74528
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Fk-oYJ52g2A">https://www.youtube.com/watch?v=Fk-oYJ52g2A</a>