



# ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ Punjab School Education Board

ਮੈਟ੍ਰਿਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ, ਮਾਰਚ/ਸਤੰਬਰ, 1998

Matriculation Examination, March/Sept., 1998

ਪਾਸ/ਰੀ-ਅਪੀਅਰ ਪਰੀਖਿਆਰਥੀ ਲਈ ਨੰਬਰਾਂ ਦੇ ਵੇਰਵੇ ਸਹਿਤ ਨਤੀਜਾ ਕਾਰਡ

Detailed Marks Card for Pass/ Re-appear Candidate

ਨਤੀਜਾ/Result.....ਪਾਸ.....

ਨਾਂ Name..... ਮਨੂ ਸ਼ਰਮਾ Manu Sharma

ਪਿਤਾ ਦਾ ਨਾਂ ਸ੍ਰੀ Father's Name Sh. ਸ਼ਰਮ ਸ਼ਾਹ ਸ਼ਰਮਾ Sharm Sat Sharma

ਮਾਤਾ ਦਾ ਨਾਂ ਸ੍ਰੀਮਤੀ Mother's Name Smt. ਸੀਮਾ ਰਾਣੀ Seema Rani

ਜਨਮ ਮਿਤੀ/Date of Birth..... 24-8-1982

| ਲੜੀ ਨੰ.<br>Sr. No.          | ਵਿਸ਼ਾ<br>Subject   | ਪ੍ਰਾਪਤ ਅੰਕ<br>Marks Obtained | ਨਤੀਜਾ<br>Result | ਕੁੱਲ ਅੰਕ<br>Total Marks | ਪਾਸ ਅੰਕ<br>Pass Marks |
|-----------------------------|--|------------------------------|-----------------|-------------------------|-----------------------|
| 1.                          | ਪੰਜਾਬੀ/Punjabi ਜਾਂ/or                                      | 104                          |                 | 150                     | 50                    |
|                             | ਪੰਜਾਬ ਦਾ ਇਤਿਹਾਸ ਅਤੇ ਸੱਭਿਆਚਾਰ<br>Punjab History and Culture | 1                            |                 | 150                     | 50                    |
| 2.                          | ਅੰਗਰੇਜ਼ੀ/English   | 41                           |                 | 100                     | 33                    |
| 3.                          | ਹਿੰਦੀ/Hindi  | 62                           |                 | 100                     | 33                    |
| 4.                          | ਗਣਿਤ/Mathematics   | 23                           |                 | 100                     | 33                    |
| 5.                          | ਸਾਇੰਸ/Science  | 44                           |                 | 75 } 100                | 22 } 33               |
|                             | ਲਿਖਤੀ/Theory..... 22                                       |                              |                 |                         |                       |
| 6.                          | ਪ੍ਰਯੋਗੀ/Practical..... 22                                  | 38                           |                 | 100                     | 33                    |
|                             | ਸਮਾਜਿਕ ਸਿੱਖਿਆ<br>Social Studies                            |                              |                 |                         |                       |
| 7.                          |  | 1                            |                 | 100                     | 33                    |
| 8.                          |  |                              |                 | 100                     | 33                    |
| <b>ਕੁੱਲ ਅੰਕ/Total Marks</b> |  | <b>289</b>                   |                 | <b>650</b>              |                       |

(ਕਿਵਲ ਸਕੂਲ ਪਰੀਖਿਆਰਥੀ ਲਈ/Only for School Candidate)

- ਐਸ ਯੂ ਪੀ ਡਬਲਿਓ ਦੇ ਵਿਸ਼ੇ ਵਿੱਚ ਪ੍ਰਾਪਤ ਦਰਜਾ..... Grading.....
  - ਸਿਹਤ ਤੇ ਸਰੀਰਕ ਸਿੱਖਿਆ ਦੇ ਵਿਸ਼ੇ ਵਿੱਚ ਪ੍ਰਾਪਤ ਦਰਜਾ/Grading in Health & Physical Education.....
- ਨੋਟ : 1. ਪਾਸ ਪਰੀਖਿਆਰਥੀ ਲਈ : ਫੇਲ੍ਹ ਵਿਸ਼ੇ ਦੇ ਅੰਕਾਂ ਹੇਠ ਲਕੀਰ ਖਿੱਚੀ ਗਈ ਹੈ ਅਤੇ ਇਨ੍ਹਾਂ ਨੂੰ ਕੁੱਲ ਅੰਕਾਂ ਵਿੱਚ ਸ਼ਾਮਲ ਨਹੀਂ ਕੀਤਾ ਗਿਆ। For Pass Candidate : Marks underlined indicate failure in the subject and these are not included in Total Marks.

2. ਰੀ-ਅਪੀਅਰ ਪਰੀਖਿਆਰਥੀ ਲਈ : ਨਤੀਜੇ ਦੇ ਖਾਨੇ ਵਿੱਚ 'ਪ' ਤੋਂ ਭਾਵ ਪਾਸ, 'ਰ' ਤੋਂ ਭਾਵ ਰੀ-ਅਪੀਅਰ। ਰੀ-ਅਪੀਅਰ..... 1999 ਤੱਕ ਪਾਸ ਨਾ ਕਰਨ ਦੀ ਸੂਰਤ ਵਿੱਚ ਪਰੀਖਿਆਰਥੀ ਦਾ ਨਤੀਜਾ ਫੇਲ੍ਹ ਘੋਸ਼ਿਤ ਕੀਤਾ ਜਾਵੇਗਾ। For Re-appear Candidate : In the column of Result 'p' means 'Pass' and 'r' means 'Re-appear'. If the candidate does not pass the Re-appear exam. upto ..... 1999, the result will be declared as FAIL.

*Manu Sharma*

ਲੜੀ ਨੰ. / Sr. No. Y2K 237693

ਰੋਲ ਨੰ. / Roll No. 322258

ਰਜਿ. ਨੰ. / Regn. No. B-98-FS-1802/45



**ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ**  
**Punjab School Education Board**

ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (12ਵੀਂ ਜਮਾਤ) ਪਰੀਖਿਆ, ਮਾਰਚ/ਸਤੰਬਰ-2000  
Senior Secondary (12th Class) Examination, March / September-2000

ਨਤੀਜਾ ਕਾਰਡ/DETAILED MARKS CARD

Group : **Humanity**

Name / ਨਾਂ : **ਮਨੂ ਸ਼ਰਮਾ**

Father / ਪਿਤਾ : **ਸ਼ਾਮ ਲਾਲ ਸ਼ਰਮਾ**

Mother / ਮਾਤਾ : **ਸੀਮਾ ਰਾਣੀ**

Result / ਨਤੀਜਾ : **Pass**

ਅੰਕਾਂ ਦਾ ਵੇਰਵਾ / Detail of Marks

| ਲੜੀ ਨੰ.<br>Sr. No. | ਵਿਸ਼ਾ / Subject                 | ਪ੍ਰਾਪਤ ਅੰਕ / Marks Obtained |                      |              | ਪਾਸ ਅੰਕ<br>Pass Marks | ਕੁੱਲ ਅੰਕ<br>Total Marks |
|--------------------|---------------------------------|-----------------------------|----------------------|--------------|-----------------------|-------------------------|
|                    |                                 | ਲਿਖਤੀ<br>Theory             | ਪ੍ਰਯੋਗੀ<br>Practical | ਜੋੜ<br>Total |                       |                         |
| 1.                 | Compulsory :<br>GENERAL ENGLISH | 39                          |                      | 39           | 25                    | 75                      |
| 2.                 | GENERAL PUNJABI                 | 51                          |                      | 51           | 25                    | 75                      |
| 3.                 | Elective<br>HINDI               | 73                          |                      | 73           | 33                    | 100                     |
| 4.                 | HISTORY                         | 39                          |                      | 39           | 33                    | 100                     |
| 5.                 | PHY. EDUCATION &<br>SPORTS      | 19                          | 58                   | 77           | 33                    | 100                     |
| 6.                 |                                 |                             |                      |              |                       |                         |
| 7.                 |                                 |                             |                      |              |                       |                         |

Total Marks { **Two Hundred and Seventy Nine** } 279 450

*M. S. Sharma*

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ  
Sahibzada Ajit Singh Nagar

ਮਿਤੀ / Date :

H2K07411968

ਸਕੱਤਰ / SECRETARY



Roll No. : 27530  
Regd.No: 01-EZ-5454

# Panjab University

## RESULT-cum-DETAILED MARKS CERTIFICATE

B.A. First Year(General)(10+2+3 System)  
Examination, April, 2001

Name : MANU SHARMA  
Father's Name : Shri SHAM LAL SHARMA  
Mother's Name : Smt. SEEMA RANI

### Detail of Marks

| Sr. Subject Name<br>No. | Th. | Th. | Th. | Th.  | Pr. | Pr. | Pr.  | In. | In. | Sub  | Min.                | Min.                | Min.                | Max.        | Max.        | Max.        | Max.         |     |
|-------------------------|-----|-----|-----|------|-----|-----|------|-----|-----|------|---------------------|---------------------|---------------------|-------------|-------------|-------------|--------------|-----|
|                         | A   | B   | C   | Tot. | A   | B   | Tot. | A   | B   | Tot. | Pass<br>Mar.<br>Th. | Pass<br>Mar.<br>Pr. | Pass<br>Mar.<br>In. | Mar.<br>Th. | Mar.<br>Pr. | Mar.<br>In. | Mar.<br>Sub. |     |
| 1. English (Compulsory) | 35  | x   | x   | 35   | x   | x   | x    | x   | x   | 35   | 35                  | x                   | x                   | 100         | x           | x           | 100          |     |
| 2. Punjabi (Compulsory) | 29  | 38  | x   | 67   | x   | x   | x    | x   | x   | 67   | 35                  | x                   | x                   | 100         | x           | x           | 100          |     |
| 3. History              | 51  | 43  | x   | 94   | x   | x   | x    | x   | x   | 94   | 70                  | x                   | x                   | 200         | x           | x           | 200          |     |
| 4. Political Science    | 47  | 38  | x   | 85   | x   | x   | x    | x   | x   | 85   | 70                  | x                   | x                   | 200         | x           | x           | 200          |     |
| 5. Hindi (Elective)     | 71  | 54  | x   | 125  | x   | x   | x    | x   | x   | 125  | 70                  | x                   | x                   | 200         | x           | x           | 200          |     |
| Total Marks (if passed) |     |     |     |      |     |     |      |     |     |      | 406                 |                     |                     |             |             |             |              | 800 |

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum,  
Max.=Maximum, Mar.=Marks. \*\*/\*\*=Not Applicable

### RESULT:

1. Pass : Total Marks obtained in words (Four Hundred and Six only)
2. The candidate has Qualified in the subject of Environmental Education.

ANDIGARH-160014  
4, 2001

*Manu Sharma*  
*Paramjit Singh*  
Registrar  
- cum -  
Controller of Examinations

4/ 246359

AZ -3216

Roll No. : 16744  
Regd.No: 01-EZ-5454

**Panjab University**  
**RESULT-cum-DETAILED MARKS CERTIFICATE**  
**Bachelor of Arts Second Year(General)(10+2+3 System)**  
**Examination, April, 2004**

Name : MANU SHARMA  
Father's Name : Shri SHAM LAL SHARMA  
Mother's Name : Smt. SEEMA RANI

**Detail of Marks**

| Sr. No.                         | Subject Name[Code]         | Th. | Th. | Th. | Pr.  | Pr. | Pr. | In.  | In. | Sub.       | Min. | Min. | Min. | Min. | Max. | Max. | Max. | Max. |             |
|---------------------------------|----------------------------|-----|-----|-----|------|-----|-----|------|-----|------------|------|------|------|------|------|------|------|------|-------------|
|                                 |                            | A   | B   | C   | Tot. | A   | B   | Tot. | A   | B          | Tot. | Pass | Pass | Pass | Pass | Mar. | Mar. | Mar. | Mar.        |
| 1.                              | English (Compulsory) [ENG] | 35  | x   | x   | 35   | x   | x   | x    | x   | x          | 35   | 35   | x    | x    | 35   | 100  | x    | x    | 100         |
| 2.                              | Punjabi (Compulsory) [PBC] | 23  | 26  | x   | 49   | x   | x   | x    | x   | x          | 49   | 35   | x    | x    | 35   | 100  | x    | x    | 100         |
| 3.                              | Hindi (Elective) [HIN]     | 67  | 60  | x   | 127  | x   | x   | x    | x   | x          | 127  | 70   | x    | x    | 70   | 200  | x    | x    | 200         |
| 4.                              | History [HIS]              | 77  | 68  | x   | 145  | x   | x   | x    | x   | x          | 145  | 70   | x    | x    | 70   | 200  | x    | x    | 200         |
| 5.                              | Political Science [POL]    | 35  | 60  | x   | 95   | x   | x   | x    | x   | x          | 95   | 70   | x    | x    | 70   | 200  | x    | x    | 200         |
| <b>Total Marks (if passed)</b>  |                            |     |     |     |      |     |     |      |     | <b>451</b> |      |      |      |      |      |      |      |      | <b>800</b>  |
| <b>Marks obtained in Part I</b> |                            |     |     |     |      |     |     |      |     | <b>406</b> |      |      |      |      |      |      |      |      | <b>800</b>  |
| <b>Grand Total</b>              |                            |     |     |     |      |     |     |      |     | <b>857</b> |      |      |      |      |      |      |      |      | <b>1600</b> |

Abbreviations Used: Th.-Theory, Pr.-Practical, In.-Internal Assess., Sub.-Subject, Tot.-Total, Min.-Minimum, Max.-Maximum, Mar.-Marks, \*\*/\*\*-Not Applicable

**RESULT:**

1. Pass : Total Marks obtained in words (Eight Hundred and Fifty Seven only)

CHANDIGARH-160014

June 26, 2004

  
  
**Controller of Examinations**

Co.: 2K5 / 435841

BA3 -3791



Roll No. : 60400  
Regd.No: 01-EZ-5454

**Panjab University**  
**RESULT-cum-DETAILED MARKS CERTIFICATE**  
**Bachelor of Arts Third Year(General)(10+2+3 System)**  
**Examination, April, 2005**

Name : MANU SHARMA  
Father's Name : Shri SHAM LAL SHARMA  
Mother's Name : Smt. SEEMA RANI

**Detail of Marks**

| Sr. No.                       | Subject Name[Code]         | Th. | Th. | Th. | Th.  | Pr. | Pr. | Pr.  | In. | In. | Sub. | Min. | Min. | Min. | Min. | Max. | Max. | Max. | Max. |
|-------------------------------|----------------------------|-----|-----|-----|------|-----|-----|------|-----|-----|------|------|------|------|------|------|------|------|------|
|                               |                            | A   | B   | C   | Tot. | A   | B   | Tot. | A   | B   | Tot. | Pass | Pass | Pass | Pass | Mar. | Mar. | Mar. | Mar. |
| 1.                            | English (Compulsory) [ENG] | 47  | x   | x   | 47   | x   | x   | x    | x   | x   | 47   | 35   | x    | x    | 35   | 100  | x    | x    | 100  |
| 2.                            | Punjabi (Compulsory) [PBC] | 30  | 31  | x   | 61   | x   | x   | x    | x   | x   | 61   | 35   | x    | x    | 35   | 100  | x    | x    | 100  |
| 3.                            | Hindi (Elective) [HIN]     | 42  | 66  | x   | 108  | x   | x   | x    | x   | x   | 108  | 70   | x    | x    | 70   | 200  | x    | x    | 200  |
| 4.                            | History [HIS]              | 57  | 52  | x   | 109  | x   | x   | x    | x   | x   | 109  | 70   | x    | x    | 70   | 200  | x    | x    | 200  |
| 5.                            | Political Science [POL]    | 50  | 60  | x   | 110  | x   | x   | x    | x   | x   | 110  | 70   | x    | x    | 70   | 200  | x    | x    | 200  |
| Total Marks (if passed)       |                            |     |     |     |      |     |     |      |     |     | 435  |      |      |      | 800  |      |      |      |      |
| Marks obtained in Part I & II |                            |     |     |     |      |     |     |      |     |     | 857  |      |      |      | 1600 |      |      |      |      |
| Grand Total                   |                            |     |     |     |      |     |     |      |     |     | 1292 |      |      |      | 2400 |      |      |      |      |

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum, Max.=Maximum, Mar.=Marks, \*\*/\*\*=Not Applicable

**RESULT:**

1. **Pass** : Total Marks obtained in words (One Thousand Two Hundred and Ninety Two only)

*Manu Sharma*

*Sadhoo*

CHANDIGARH-160014

June 25, 2005

**Controller of Examinations**

208053



Roll No. : 14026022  
Regd. No: 01-EZ-5454

# Panjab University

## RESULT-CUM-DETAILED MARKS CERTIFICATE

Bachelor of Education(USOL) First Semester  
Examination, December, 2014

Name : MANU SHARMA  
Father's Name : Shri SHAM LAL SHARMA  
Mother's Name : Smt. SEEMA RANI

| Sr. Subject Name[Code]<br>No.                            | Details of Marks |     |     |      |              |              |              |              |              |              |  |
|--|------------------|-----|-----|------|--------------|--------------|--------------|--------------|--------------|--------------|--|
|  | Th.              | Pr. | In. | Sub. | Min.<br>Tot. | Max.<br>Pass | Max.<br>Mar. | Max.<br>Mar. | Max.<br>Mar. | Max.<br>Sub. |  |
| 1. Philosophical & Sociological Bases of Education [PSE] | 17               | x   | 8   | 25   | 20           | 40           | x            | 10           | 50           |              |  |
| 2. The Learner- Nature & Development [LND]               | 24               | x   | 8   | 32   | 20           | 40           | x            | 10           | 50           |              |  |
| 3. Teaching Learning Process & Evaluation[ TLP]          | 19               | x   | 8   | 27   | 20           | 40           | x            | 10           | 50           |              |  |
| 4. Health & Sports Programme [HSP]                       |                  | x   | 24  | 16   | 40           | 20           | x            | 30           | 20           | 50           |  |
| Total Marks ( if passed )                                |                  |     |     |      | 124          |              |              |              |              | 200          |  |

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum, Max.=Maximum, Mar.=Marks, \*\*/\*\*=Not Applicable

### RESULT:

1. **Pass:** Total Marks obtained in words (One Hundred and Twenty-Four only)

*Manu Sharma*  
*Singh*

CHANDIGARH

July 01, 2015

Controller of Examinations



Roll No. : 14026022  
 Regd. No: 01-EZ-5454

# Panjab University

## RESULT-CUM-DETAILED MARKS CERTIFICATE

Bachelor of Education(USOL) Second Semester  
 Examination, May, 2015

Name : MANU SHARMA  
 Father's Name : Shri SHAM LAL SHARMA  
 Mother's Name : Smt. SEEMA RANI

| Sr. Subject Name[Code]<br>No.                            | Details of Marks |     |     |              |                      |                     |                     |                     |                      |  |
|--|------------------|-----|-----|--------------|----------------------|---------------------|---------------------|---------------------|----------------------|--|
|  | Th.              | Pr. | In. | Sub.<br>Tot. | Min.<br>Pass<br>Mar. | Max.<br>Mar.<br>Th. | Max.<br>Mar.<br>Pr. | Max.<br>Mar.<br>In. | Max.<br>Mar.<br>Sub. |  |
| 1. Philosophical & Sociological Bases of Education [PSE] | 22               | x   | 8   | 30           | 20                   | 40                  | x                   | 10                  | 50                   |  |
| 2. The Learner- Nature & Development [LND]               | 28               | x   | 8   | 36           | 20                   | 40                  | x                   | 10                  | 50                   |  |
| 3. Teaching Learning Process & Evaluation [TLP]          | 21               | x   | 7   | 28           | 20                   | 40                  | x                   | 10                  | 50                   |  |
| 4. Simple Expressional Competencies [SEC]                | x                | 27  | 16  | 43           | 20                   | x                   | 30                  | 20                  | 50                   |  |
| 5. Co-curricular, Cultural & Community Activities [CCC]  | x                | x   | 8   | 8            | 4                    | x                   | x                   | 10                  | 10                   |  |
| <b>Total Marks ( if passed )</b>                         |                  |     |     | <b>145</b>   | <b>84</b>            |                     |                     |                     | <b>210</b>           |  |
| <b>Marks obtained in Semester I</b>                      |                  |     |     | <b>124</b>   | <b>80</b>            |                     |                     |                     | <b>200</b>           |  |
| <b>Grand Total</b>                                       |                  |     |     | <b>269</b>   | <b>164</b>           |                     |                     |                     | <b>410</b>           |  |

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum,  
 Max.=Maximum, Mar.=Marks, \*\*/\*\*=Not Applicable

**RESULT:**

1. **Pass:** Total Marks obtained in words (Two Hundred and Sixty-Nine only)

*Manu Sharma*  
*Beigh*



# Panjab University

## RESULT- CUM- DETAILED MARKS CERTIFICATE

Roll No. : 14026022  
Regd. No: 01-EZ-5454

**Bachelor of Education(USOL) Third Semester**  
**Examination, December, 2015**

Name : **MANU SHARMA**  
Father's Name : **Shri SHAM LAL SHARMA**  
Mother's Name : **Smt. SEEMA RANI**

Sr. Subject Name[Code]  
No.

### Details of Marks

| Sr. Subject Name[Code]<br>No.  | Th. | Pr. | In. | Sub. | Min.       |            | Max. |      | Max. |            |
|--|-----|-----|-----|------|------------|------------|------|------|------|------------|
|  |     |     |     |      | Tot.       | Pass       | Mar. | Mar. | Mar. | Mar.       |
| 1. Paper-IV (A) :School Management [SMG]                               |     |     |     |      |            |            |      |      |      |            |
| 2. Paper-V(A) : ICT Skill Development [ICT]                            | 28  | x   | 8   | 36   | 20         | 40         | x    | 10   | 50   |            |
| 3. Teaching of Hindi [HIN]   | 20  | 12  | 10  | 42   | 24         | 32         | 16   | 12   | 60   |            |
| 4. Teaching of Social Studies [SST]                                    | 21  | x   | 8   | 29   | 20         | 40         | x    | 10   | 50   |            |
| 5. Component I (A) : Initiatory School Experiences [ISE]               | 24  | x   | 8   | 32   | 20         | 40         | x    | 10   | 50   |            |
| 6. Component II (A) : Work Experience Programme :<br>Cotton Craft[COC] | x   | x   | 27  | 27   | 12         | x          | x    | 30   | 30   |            |
|  | x   |     | 27  | 16   | 43         | 20         | x    | 30   | 20   | 50         |
| <b>Total Marks ( if passed )</b>                                       |     |     |     |      | <b>209</b> | <b>116</b> |      |      |      | <b>290</b> |
| <b>Marks obtained in Semester I &amp; II</b>                           |     |     |     |      | <b>269</b> | <b>164</b> |      |      |      | <b>410</b> |
| <b>Grand Total</b>   |     |     |     |      | <b>478</b> | <b>280</b> |      |      |      | <b>700</b> |

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum, Max.=Maximum, Mar.=Marks, \*\*/\*\*=Not Applicable

### RESULT:

1. **Pass:** Total Marks obtained in words (Four Hundred and Seventy-Eight only)

*Manu Sharma*  
*Singh*

Controller of Examinations

CHANDIGARH

June 16, 2016



**Panjab University**  
**RESULT- CUM- DETAILED MARKS CERTIFICATE**

Roll No. : 14026022  
 Regd. No: 01-EZ-5454  
 19358

**Bachelor of Education(USOL) Fourth Semester**  
**Examination, May, 2016**

Name :  
 Father's Name : **MANU SHARMA**  
 Mother's Name : **Shri SHAM LAL SHARMA**  
**Smt. SEEMA RANI**

| Sr. Subject Name[Code]<br>No.                                       | Details of Marks |     |     |              |                      |                     |                     |                     |                      |  |
|---|------------------|-----|-----|--------------|----------------------|---------------------|---------------------|---------------------|----------------------|--|
|   | Th.              | Pr. | In. | Sub.<br>Tot. | Min.<br>Pass<br>Mar. | Max.<br>Mar.<br>Th. | Max.<br>Mar.<br>Pr. | Max.<br>Mar.<br>In. | Max.<br>Mar.<br>Sub. |  |
| 1. Paper-IV(B) : Guidance & Counselling [GAC]                       | 23               | x   | 8   | 31           | 20                   | 40                  | x                   | 10                  | 50                   |  |
| 2. Paper-V(B) Health & Physical Education [HPE]                     | 24               | x   | 6   | 30           | 16                   | 32                  | x                   | 8                   | 40                   |  |
| 3. Teaching of Hindi [HIN]  | 30               | x   | 8   | 38           | 20                   | 40                  | x                   | 10                  | 50                   |  |
| 4. Teaching of Social Studies [SST]                                 | 25               | x   | 7   | 32           | 20                   | 40                  | x                   | 10                  | 50                   |  |
| 5. Component I (B) : School Experience programme [SEP]              | x                | 101 | 49  | 150          | 80                   | x                   | 140                 | 60                  | 200                  |  |
| 6. Component III (A) : Communication and Employability Skills [CES] | x                | x   | 8   | 8            | 4                    | x                   | x                   | 10                  | 10                   |  |
| <b>Total Marks ( if passed )</b>                                    |                  |     |     | <b>289</b>   | <b>160</b>           |                     |                     |                     | <b>400</b>           |  |
| <b>Marks obtained in Semester I,II &amp; III</b>                    |                  |     |     | <b>478</b>   | <b>280</b>           |                     |                     |                     | <b>700</b>           |  |
| <b>Grand Total</b>  |                  |     |     | <b>767</b>   | <b>440</b>           |                     |                     |                     | <b>1100</b>          |  |

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum, Max.=Maximum, Mar.=Marks, \*\*/\*\*=Not Applicable

**RESULT:**  
 1. **Pass:** Total Marks obtained in words (Seven Hundred and Sixty-Seven only)

*Manu Sharma*

*Beigh*

**Mahant Lachhman Dass Senior Secondary School Talwandi Kalan (Ldh.)**  
 Ph.: 01624-245320, 245852, 92176-16300  
 Affiliated (Sen.Sec) to Punjab School Education Board S.A.S Nagar Mohali  
 & Recognised (Elementary) By Education Department Punjab  
**+1,+2 ,Medical , Non Medical Group**  
**ਮਹੰਤ ਲਛਮਣ ਦਾਸ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਤਲਵੰਡੀ ਕਲਾਂ (ਲੁਧਿਆਣਾ)**  
 ਐਡਿਲੀਏਟਡ (ਸੀਨੀ.ਸੈਕ.) ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ ਐਸ.ਏ.ਐਸ. ਨਗਰ ਮੋਹਾਲੀ, ਮਨਤਾ ਪ੍ਰਾਪਤ (ਐਲੀਮੈਂਟਰੀ) ਸਿੱਖਿਆ ਵਿਭਾਗ ਪੰਜਾਬ  
 E-mail : info@midschool.in Web Site : www.midschool.in

Ref.No...MLD/SRS.

Date... 23.07.2013

**To Whom It May Concern:**  
 [Only for B.ed]

It is to be certified here that Manu Sharma (B.A)  
 W/o Sh. Sandeep Sharma, Village & Post Office Chaukiman,  
 District Ludhiana, State Punjab, has been working  
 as a Nursery Teacher in this institute since  
01-09-2009 to ~~till date~~ <sup>30.7.13</sup>. She is very hardworking and very  
 sincere towards her duties. Her work and conduct is  
exemplary.

She bears a good moral character. I wish her  
 all the best for her future career.

*Manu Sharma*

This School is Affiliated to Pb. School  
 Education Board S.A.S. Nagar Mohali  
 Since 2010-11 Upto 12  
 Enclosure Particulars of this Certificate have  
 to be verified by the admitting Authority.....

B. Bawa  
 Principal  
 Mahant Lachhman Dass Sen. Sec. School  
 Talwandi Kalan (Ldh.)  
 Affiliated I.D. No. LS-4463 up to Sen. Sec.

2241

*5.9.13*  
 Distt. Manager  
 Regional Office  
 Punjab School Education Board  
 LUDHIANA. *5.9.13*

*Manu Sharma*

# MANU SHARMA

iammanusharma786@gmail.com | 6280522415 | Chaukiman, Jagron, Ludhiana |

## Summary

Dedicated and experienced teacher with 8+ years of teaching experience in reputed schools. Skilled in classroom management, student engagement, and delivering effective lesson plans. Passionate about creating a positive and interactive learning environment.

## Skills

- Classroom Management
- Lesson Planning
- Student Engagement
- Communication Skills
- Time Management

## Experience

GHG Public School,  
Sidhwan Khurd-8 Years

- Delivered effective classroom teaching and ensured student engagement
- Developed lesson plans aligned with curriculum standards
- Monitored student progress and provided feedback
- Maintained discipline and positive classroom environment

M.L.D Senior Secondary School,  
Talwandi Kalan- 4 Years

- Managed classroom activities effectively
- Supported student development and academic growth
- Coordinated with school staff and parents

## Education and Training

B.Ed – P.U. CHD (2016) – 67.3%

B.A – P.U. CHD (2005) – 53.8%

12th – P.S.E.B (2000) – 62%

10th – P.S.E.B (1998) – 44%

## Languages

English

Punjabi

Hindi

## Computer Skills

- Basic Computer Knowledge

*Manu Sharma*

# Punjab University

## Bachelor of Arts (General) (10+2+3 System)

Verified that Mam Sharma, ~~son~~ daughter of Shri and of Shri

Smt. Punjab State, has

obtained the degree of Bachelor of Arts of this University, having passed the examination for the said degree held in April, 2005, in the Second Division.  
Given under the seal of the University

Sd/-  
Controller Examinations  
S. S. S. S.  
Registrar



Resh  
VICE-CHANCELLOR  
CHANCELLOR

Chandigarh, June 25, 2005

S. Sharma

Regd. No. 01-EZ-5454



Roll No. 14026022

19358



# Panjab University Bachelor of Education



Certified that Manu Sharma son/daughter of Shri Sham Lal Sharma and Smt. Seema Rani and of the University School of Open Learning, P U, Chandigarh

has obtained the degree in Bachelor of Education of this University having passed the examination for the said degree held in May, 2016 in the First Division.

Given under the seal of the University

Controller of Examinations

*[Signature]*

Office Chancellor

Registrar

*[Signature]*

Chancellor



Chandigarh, October 28, 2016

*[Signature]*