

# CURRICULUM VITAE

**SANDEEP KAUR**

## Address

D/o S. Ajmohan  
Singh  
Vill. Kailpur, PO  
Dakha,  
Teh.&, Distt.  
Ludhiana  
Pin-Code 141102  
Cont. No.  
9855497261,  
9872080662

## LANGUAGES KNOWN:-

- > Punjabi
- > Hindi &
- > English

## CAREER OBJECTIVE

To serve an organization of repute, take up challenging and innovative job. My objective is to gain practical experience and augment my knowledge. My endeavor has and will always be directed towards projects that call for an application of theoretical knowledge to practical purposes.

## EDUCATIONAL QUALIFICATION

S.No.	Class	School/College	Board/Uni.	Marks	%age
1	10 <sup>th</sup>	G.G.H. School Dakha	PSEB Mohali	618/850	72.70%
2	12 <sup>th</sup>	G.G.S.S. School Dakha	PSEB Mohali	294/450	65.33%
3	BA	G.T.B. National College Dakha	PUCHD	1516/2400	63.16%
4	B.Ed	GHG Harparkash College of Edu. for Women Sidhwan Khurd	PUCHD	755/1100	68.63%
5	M.A. (Eco.)	LR DAV College Jagraon	PUCHD	487/800	61.00%

## EXTRA QUALIFICATION

- ❖ Basic Knowledge of Computer
- ❖ M.S. Word, M.S. Excel, Power Point

## STRENGTH:-

- ❖ Leadership and efficient management ability.
- ❖ Appropriate and exact delegation of responsibilities to staff.
- ❖ Self motivated and cool under all weather conditions.
- ❖ Hardworking, Keep learn new things.
- ❖ Good learn work and leadership quality.
- ❖ Enjoy working in cross-cultural environment.

## HOBBIES:-

- ❖ Reading Book & Newspaper
- ❖ Listening Music

## EXPERIENCE:-

- ❖ 12 Years

## PERSONAL PROFILE:-

- ❖ Name Sandeep Kaur
- ❖ Father's Name S. Ajmohan Singh
- ❖ Date of Birth 30/07/1988
- ❖ Sex Female
- ❖ Nationality Indian
- ❖ Marital Status Unmarried

## DECLARATION

I certify that the information give above is correct and true to the best of my knowledge and belief.

Place:-

Date:-

*Sandeep Kaur*  
(Signature) 22/4/20



## ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

ਮਿਡਲ ਸਟੇਂਡਰਡ ਪਰੀਖਿਆ, ਫਰਵਰੀ 2002  
ਨਤੀਜਾ ਕਾਰਡ ਅਤੇ ਸਰਟੀਫਿਕੇਟ (ਕੇਵਲ ਪਾਸ ਪਰੀਖਿਆਰਥੀਆਂ ਲਈ)

ਲੜੀ ਨੰ. TT2U 00298756

ਰਜਿ. ਨੰਬਰ B-01-L.S.-523820

ਨਾਂ ਸਨਦੀਪ ਕੌਰ

ਰੋਲ ਨੰਬਰ 523820

PHOTO COPY ATTESTED

ਪਿਤਾ ਦਾ ਨਾਂ/ਮਾਤਾ ਦਾ ਨਾਂ ਅਜਮੇਰਦ ਸਿੰਘ / ਹਰਜੀਤ ਕੌਰ

ਜਨਮ ਮਿਤੀ 30/07/88 ( ਤੀਹ ਜੁਲਾਈ ਊਨੀ ਸੌ ਅੱਠੱਸੀ )

ਸਕੂਲ/ਜਿਲਾ ਚੈਰਮਿੰਟ ਮਿਠਲ ਸਕੂਲ ਈਨਪੁਰ ਬਲੈਚ / ਲੁਠਿਆਣਾ

ਸਿਵਲ ਪਬਲਿਕ ਸਕੂਲ

4/9/02

ਦਰਜਾ

ਪੜ੍ਹਿਆ

(ਨੰਬਰਾਂ ਦਾ ਵੇਰਵਾ)

ਗਵਾਹ (ਲੁਠਿਆਣਾ)

ਲੜੀ ਨੰ. ਵਿਸ਼ਾ	ਪ੍ਰਾਪਤ ਅੰਕ	ਪਾਸ ਅੰਕ	ਕੁੱਲ ਅੰਕ
1. ਪੰਜਾਬੀ	052	26	80
2. ਹਿੰਦੀ	056	26	80
3. ਅੰਗਰੇਜ਼ੀ	052	26	80
4. ਗਣਿਤ	033	26	80
5. ਵਿਗਿਆਨ	{ ਲਿਖਤੀ 049 ਪ੍ਰਯੋਗੀ 014 }	26	80
6. ਸਮਾਜਿਕ ਸਿੱਖਿਆ	045	26	80
7. ਸਿਹਤ ਤੇ ਸਰੀਰਕ ਸਿੱਖਿਆ	{ ਲਿਖਤੀ 023 ਪ੍ਰਯੋਗੀ 041 }	26	80
8. ਕੁੱਲ ਵਿਸ਼ਾ } ਭਾਰਤੀ	{ ਲਿਖਤੀ ਪ੍ਰਯੋਗੀ }	26	80
ਕੁੱਲ ਅੰਕ (ਬਾਰਾਂ ਵਿੱਚ)	ਚਾਰ ਸੌ ਪੰਦਰਾਂ	---	640
ਕੁੱਲ ਅੰਕ (ਅੱਠਵ੍ਰਨੀ ਪਰੀਖਿਆ)	ਦਿੱਖ ਸੌ ਬਾਈਸਾ	---	160
ਕੁੱਲ ਜੋੜ (ਬਾਰਾਂ ਵਿੱਚ)	ਪੰਜ ਸੌ ਸਤਹੱਟ	---	800

ਮਿਤੀ: 10/05/2002

ਸੀਸ ਫ਼. ਸੀਸ. ਨਗਰ

ਸਕੱਤਰ

Sandeep Kaur

ਲੜੀ ਨੰ./Sr. No. : TT6U

121100

# ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

197272

## PUNJAB SCHOOL EDUCATION BOARD

ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਬੁਲੀ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ

ਮਾਰਚ 2006

/ Senior Secondary (12<sup>th</sup> Class) Examination

MARCH 2006

### ਪ੍ਰਮਾਣ ਪੱਤਰ / CERTIFICATE



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that

ਸਾਈਖੂ ਕੌਰ / SANDEEP KAUR

ਰੋਲ ਨੰ. / Roll No. :

343511

ਰਜਿ. ਨੰ. / Regn. No. :

B-01-LS-523820

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name :

ਅਜਮੋਹਨ ਸਿੰਘ / AJMOHAN SINGH

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name :

ਹਰਜੀਤ ਕੌਰ / HARJIT KAUR

ਸਕੂਲ/ਸਿਲਾ/ School/ District :

GOVT. GIRLS SR. SEC. SCHOOL, DAKHA (LUDHIANA)

ਗੌਰਮਿੰਟ ਗਰਲਜ਼ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਦਾਖਾ (ਲੁਧਿਆਣਾ)

ਬੋਰਡ ਦੀ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਬੁਲੀ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ

ਮਾਰਚ 2006

ਪਾਸ ਕੀਤੀ ਹੈ / has **passed**

the Senior Secondary (12<sup>th</sup> Class) Examination

MARCH 2006

of this Board.

ਗਰੁੱਪ /Group : HUMANITIES

ਮੰਦਾਂ ਦਾ ਵੇਰਵਾ / Detail of Marks :

ਲੜੀ ਨੰ Sr. No.	(ੳ) ਜ਼ਰੂਰੀ ਵਿਸ਼ੇ / (a) Compulsory Subjects	ਪ੍ਰਾਪਤ ਮੰਦਾਂ Marks Obtained	ਪਾਸ ਮੰਦਾਂ Pass Marks	ਸੀਮਤ ਮੰਦਾਂ Maximum Marks
1.	ਜਨਰਲ ਪੰਜਾਬੀ ਜਾਂ <del>ਪੰਜਾਬੀ</del> General Punjabi or <del>ਪੰਜਾਬੀ</del>	051	25	75
2.	ਜਨਰਲ ਅੰਗਰੇਜ਼ੀ / General English (ਅ) ਚੋਣਵੇਂ ਵਿਸ਼ੇ / (b) Elective Subjects	055	25	75
1.	HISTORY	054	33	100
2.	ECONOMICS	059	33	100
3.	PHYSICAL EDUCATION & SPORTS	075	10+23=33	100
4.	(ੲ) ਵਧੂ ਵਿਸ਼ਾ / (c) Additional Subject			

ਮਹਿੰਮਾਵਾਦੀ ਮਹੀਤ ਸਿੰਘ ਨਗਰ  
05 ਮਾਰਚ 2006

*Sandeep Kaur*

ਪ੍ਰਿੰਟਰ ਪਾਸ ਕੀਤਾ.  
ਮਾਰਚ

REGD. No. B-01-15-5238820

ROLL NO. 343511

# Character Certificate

Govt Girls Sec. School Daktas  
Ludhiana

SESSION 2005-06

1. Name of Student Sandeep Kaur
2. Date of Birth 30-7-1988
3. Father's Name Ajmal Singh
4. Mother's Name Harjit Kaur Caste Lohan Sik
5. Address V - Kailapur P.O - Daktas  
Ludhiana
6. Examination Passed 10th
7. Marks Obtained 294 Out of 450
8. Division held 1st
9. Games Participated Kho-Kho
10. Extra Curricular Activities Drama, Gidha
11. Conduct Good
12. General Remarks She bears a good moral  
character

Dated 26-6-06

S/c. Handeep Kaur

Principal  
26-6-2006  
H.M. SIDHANA,  
Principal,  
G.S. No. 1,  
Daktas,  
Ludhiana.

*Sandeep Kaur*

Sr.No.:2K7/ 0093127

PUPIN : 10906000035



**ਪੰਜਾਬ ਯੂਨੀਵਰਸਿਟੀ**  
**RESULT-cum-DETAILED MARKS CERTIFICATE**

Bachelor of Arts First Year(General)(10+2+3 System)  
 Examination, April, 2007

Name : SANDEEP KAUR  
 Father's Name : Shri.AJMOHAN SINGH  
 Mother's Name : Smt.HARJIT KAUR

**Detail of Marks**

Sr. Subject Name[Code]	Th.		Th.		Pr.		Pr.		In.		In.		Sub.		Min.		Max.		Max.	
	A	B	C	Tot.	A	B	Tot.	A	B	Tot.	Pass	Mar.	Pass	Mar.	Th.	Pr.	In.	Sub.	Mar.	Max.
1. English (Compulsory) [ENGC]	32	x	x	32	x	x	x	8	x	40	32	x	x	35	90	x	10	100		
2. Punjabi (Compulsory) [PBC]	31	33	x	64	x	x	9	x	73	32	x	x	35	90	x	10	100			
3. Economics [ECO]	59	47	x	106	x	x	19	x	125	63	x	x	70	180	x	20	200			
4. History [HIS]	57	59	x	116	x	x	15	x	131	63	x	x	70	180	x	20	200			
5. Sociology [SOC]	56	54	x	110	x	x	13	x	123	63	x	x	70	180	x	20	200			
<b>Total Marks ( if passed )</b>	<b>492</b>																			
<b>Total Marks ( if failed )</b>	<b>800</b>																			

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum, Max.=Maximum, Mar.=marks, \*\*/\*\*=Not Applicable

**RESULT:**

1. Pass : Total Marks obtained in words (Four Hundred and Ninety Two only)
2. The candidate has Not Qualified in the subject of Environmental Education.

CHANDIGARH-160014  
 July 9, 2007

Registrar-Cum-Controller of Examinations

*Sandeep Kaur*

*S. G. Bani*

PK8/ 070614

13924

PUPIN : 10806000035



# Panjab University

## RESULT-cum-DETAILED MARKS CERTIFICATE

Bachelor of Arts Second Year(General)(10+2+3 System)  
Examination, April, 2008

Name : SANDEEP KAUR  
Father's Name : Shri.AJMOHAN SINGH  
Mother's Name : Smt.HARJIT KAUR

### Detail of Marks

Sr. Subject Name[Code]	Th.		Th.		Pr.		Pr.		In.		In.		Sub.		Min.		Min.		Max.		Max.				
	A	B	C	Tot.	A	B	Tot.	A	B	Tot.	Pass	Pass	Pass	Pass	Mar.	Mar.	Mar.	Th.	Pr.	In.	Sub.				
1. English (Compulsory) [ENGL]				43																					
2. Punjabi (Compulsory) [PBC]				38																					
3. Economics [ECO]				60																					
4. History [HIS]				66																					
5. Sociology [SOC]				60																					
Total Marks ( if passed )																						546		800	
Marks Obtained in Part I																						492		800	
Grand Total																						1038		1600	

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum, Max.=Maximum, Mar.=marks, \*\*/\*\*=Not Applicable

- RESULT:**
1. Pass: Total Marks obtained in words (One Thousand and Thirty Eight only)
  2. The candidate has Not Qualified in the subject of Environmental Education.

CHANDIGARH-160014  
July 04, 2008

Registrar-Cum-Controller of Examinations

*Sandeep Kaur*

*S. S. Bani*

CLASS 259135



PHONE 1080000000

## Maharaja Ganga Prasad University

### RESULT-cum-DETAILED MARKS CERTIFICATE

Bachelor of Arts Third Year(General)(10+2+3 System)  
Examination, April, 2009

Name : SANDEEP KAUR  
Father's Name : Shri.AJMOHAN SINGH  
Mother's Name : Smt.HARJIT KAUR

**Detail of Marks**

Sr. Subject Name[Code]	Th. Th.		Th. Th.		Pr. Pr.		In. In.		Sub. Sub.		Min. Min.		Min. Min.		Max. Max.		Max. Max.	
	A	B	C	Tot.	A	B	Tot.	A	B	Tot.	Pass	Fail	Pass	Fail	Pass	Fail	Pass	Fail
1. English (Compulsory) [ENGL]	36	X	X	36	X	X	X	6	X	42	32	X	X	35	90	X	10	100
2. Punjabi (Compulsory) [PBJC]	37	27	X	64	X	X	X	6	X	70	32	X	X	35	90	X	10	100
3. Economics [ECON]	51	34	X	85	X	X	X	18	X	103	63	X	X	70	180	X	20	200
4. History [HISI]	50	62	X	112	X	X	X	13	X	125	63	X	X	70	180	X	20	200
5. Sociology [SOC]	58	64	X	122	X	X	X	16	X	138	63	X	X	70	180	X	20	200
<b>Total Marks (if passed )</b>	478																	
<b>Marks Obtained in Part I &amp; II</b>	1038																	
<b>Grand Total</b>	1516																	
Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Asses., Sub.=Subject, Tot.=Total, Min.=Minimum Max.=Maximum, Mar.=marks, **/=Not Applicable																		

**RESULT:**

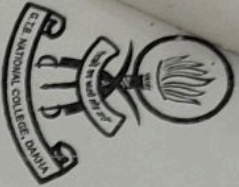
1. Pass: Total Marks obtained in words (One Thousand Five Hundred and Sixteen only)
2. The candidate has Qualified in the subject of Environmental Education.

CHANDIGARH-160014

June 26, 2009

*A. K. Bhandari*  
Controller of Examinations

*Sandeep Kaur*



Guru Teg Bahadur National College,  
Dakhha (Ldh.)

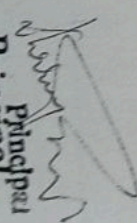
**CHARACTER-CUM-COLLEGE LEAVING CERTIFICATE**

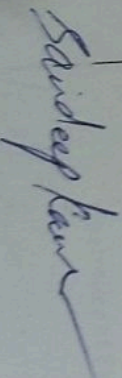
This is to certify that M.S. Sandeep KaR KaR is/has been  
S/o/P/o S. Ajmalan Singh Haatit KaR to April-2009  
a bonafide student of this college from July 2006 to April-2009

He / She has appeared in P.A.T. examination of Punjab  
University Chandigarh / Punjab School Education Board S.A.S. Nagar (Mohali) under  
Roll No 10Sabee0035 for the session April-2009  
and result was declared successful / unsuccessful/ placed under Compartment in the  
Subject \_\_\_\_\_ having secured marks 1516/2400  
in FIJSA Division \_\_\_\_\_  
His / Her Registration Number is 10806000035  
His / Her date of birth as per college record is 30.07.1988  
Games & Co-Curricular activities \_\_\_\_\_

He / She bears a good moral character.

Dated 8/11/09  
Office Superintendent

  
Principal  
G.T.B. National College,  
DAKHA (Ludhiana)

  
Sandeep KaR



# G.H.G. Harparkash College of Education for Women

SIDHWAN KHURD, (Ludhiana) Punjab - 142024

NAAC ACCREDITED 'A' GRADE COLLEGE

## COLLEGE LEAVING CUM CHARACTER CERTIFICATE

This is to certify that Sandeep Kaur D/o. Shri Ajmal Singh  
 has been a bonafide student of this college in B.Ed. class during the session 2009 - 2010  
~~She has completed the course of training and appeared in the Bachelor of Education~~  
~~Examination of the Panjab University held in May/June 2010 under. Roll No. 14121~~  
 with the following subjects.

### PART I : THEORY PAPERS

- a) Philosophical and Sociological basis of Edu.
- b) The Learner - Nature and Development
- c) Teaching Learning Process
- d) i) School Management  
ii) Computer Education
- e) Guidance of Counselling  
Specialisation... Exceptional Children
- f) Teaching of i) Punjabi  
ii) Economics

### PART - II

- Component I  
School Experience programme
- Component II  
Simple Expressional Competencies
  - a) Drawing & Sketching
  - b) Preparation of Teaching Aids
- Component III  
Health & Sports programme
- Component IV
  - a) Work experience programme
  - b) Co-curricular and cultural community activities.

*She has been a well behaved student and bears good moral character*

Dated June 2010

Principal  
**G.H.G. PRINCIPAL**  
 of Education for Women  
 SIDHWAN KHURD (Ldh.)

*Sandeep Kaur*

2610/

052059

BDAI-8966



Roll No. : 14121

Regd No. : 10806000035

# Panjab University

## RESULT-cum-DETAILED MARKS CERTIFICATE

Bachelor of Education Examination, April 2010

Name : SANDEEP KAUR  
 Father's Name : Shri. AJMOHAN SINGH  
 Mother's Name : Smt. HARJIT KAUR

### Detail of Marks

Sr. No	Subject Name[Code]	Th.	Pr.	In.	Tot.	Min. Pass Mar.	Max. Mar. Th.	Max. Mar. Pr.	Max. Mar. In.	Max. Mar. Sub.
1	Philosophical & Sociological basis of Education [PSE]	43	x	18	61	40	80	x	20	100
2	The Learner - Nature & Development [LND]	40	x	15	55	40	80	x	20	100
3	Teaching-Learning Process [TLP]	49	x	18	67	40	80	x	20	100
4	IV (A) School Management [SMG]	30	x	10	40	24	48	x	12	60
5	IV (B) Computer Education [COE]	13	13	3	29	16	20	16	4	40
6	V (A) Guidance & Counselling[GAC]	27	x	9	36	24	48	x	12	60
7	V (B) Education of Children with Special Need[ECN]	19	x	6	25	16	32	x	8	40
8	VI&VII Teach of Economics[ECO]	54	x	9	63	40	90	x	10	100
9	VI&VII Teach of Punjabi[PBI]	42	x	7	49	40	90	x	10	100
10	Component I : School Experience Programme [SEP]	x	96	65	161	80	x	120	80	200
11	Component II : Simple Expressional Competencies [SEC]	x	26	18	44	20	x	30	20	50
12	Component III : Health & Sports Programme [HSP]	x	27	17	44	20	x	30	20	50
13	Component IV (A) : Work Experience Programme : Gardening[GAR]	x	26	17	43	20	x	30	20	50
14	Component IV (B) : Co-curricular , Cultural and Community Activities [CCA]	x	x	38	38	20	x	x	50	50
					755					
Total Marks ( if Passed )						1100				

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum, Max.=Maximum, Mar =marks, \*\*/\*\*=Not Applicable

### RESULT:

1. Pass : Total Marks obtained in words (Seven Hundred and Fifty Five only)

CHANDIGARH-160014

September 13, 2010

A. K. Bhandari  
 Controller of Examinations

Sandeep Kaur

Regd. No. 10806000035

Roll No. 14121

43

# Punjab University

## Bachelor of Education

Certified that Sandeep Kaur, son/daughter of  
Shri Ajmohan Singh and Smt. Harjit Kaur and  
of the GHG Harparkash College of Education for Women, Sidhwankhurd (Ludhiana), has  
obtained the degree in Bachelor of Education of this University, having passed the  
examination for the said degree, held in April, 2010 in the First Division.

A. K. Bhandari.

Controller of Examinations

A. K. Bhandari.

Registrar

Given under the seal of the University



Chandigarh, September 13, 2010

R. C. Saha

Vice Chancellor

[Signature]

Chancellor

Sandeep

356133



Roll No. : 7167  
Regd.No: 10806000035

# Panjab University

## RESULT-cum-DETAILED MARKS CERTIFICATE

Master of Arts (Economics) First Year Examination, April, 2011

Name : SANDEEP KAUR  
Father's Name : Shri.AJMOHAN SINGH  
Mother's Name : Smt.HARJIT KAUR

Detail of Marks

Sr. No	Subject Name[Code]	Th.	In.	Sub. Tot.	Min.	Min.	Min.	Max.	Max.	Max.
					Mar.	Mar.	Mar.	Mar.	Mar.	Mar.
1.	Micro-Economic Theory and Welfare Economics [MET]	39	18	57	26	x	33	80	20	100
2.	History of Economic Thought [HET]	31	18	49	26	x	33	80	20	100
3.	Mathematics & Statistics for Economic Analysis [MAS]	49	18	67	26	x	33	80	20	100
4.	Economics of Agriculture [EOA]	49	19	68	26	x	33	80	20	100
Total Marks ( if passed )					241			160		400

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub.=Subject, Tot.=Total, Min.=Minimum, Max.=Maximum, Mar.=marks, \*\*/\*\*=Not Applicable

RESULT:

1.Pass: Total Marks obtained in words (Two Hundred and Forty One only)

CHANDIGARH-160014

August 18, 2011

*Sandeep Kaur*

*[Signature]*  
OFFICIAL  
(P. A.M.S.-I)  
JALIA DALHIA (U.P.A.)

*A. K. Bhandari*

Controller of Examinations



Roll No. 37394  
Regd.No. 10806000035

# Panjab University

## RESULT-cum-DETAILED MARKS CERTIFICATE

Master of Arts (Economics) Second Year Examination, April, 2012

Name : SANDEEP KAUR  
Father's Name : Shri.AJMOHAN SINGH  
Mother's Name : Smt.HARJIT KAUR

### Detail of Marks

Sr. No	Subject Name[Code]	Th.	In.	Sub. Tot.	Min.	Min.	Min.	Max.	Max.	Max.
					Pass Mar.	Pass Mar.	Pass Mar.	Mar. Th.	Mar. In.	Mar. Sub.
1.	Macro Economic Theory [MET]	27	18	45	26	x	33	80	20	100
2.	Economics of Growth, Development and Planning [EDP]	41	19	60	26	x	33	80	20	100
3.	Economics of Money and Banking [EMB]	52	19	71	26	x	33	80	20	100
4.	Political Economy [PEC]	52	18	70	26	x	33	80	20	100
Total Marks ( if passed )					246		160			400
Marks Obtained in Part I					241					400
Grand Total					487					800

Abbreviations Used: Th.=Theory, Pr.=Practical, In.=Internal Assess., Sub. Subject, Tot.=Total, Min. Minimum, Max.=Maximum, Mar.=marks. \*\*/\*\*=Not Applicable

### RESULT:

1. Pass: Total Marks obtained in words (Four Hundred and Eighty Seven only)

CHANDIGARH-160014

July 21, 2012

*Sandeep Kaur*

A. K. Bhandari

Controller of Examinations

# Punjab University

## Master of Arts



Certified that Sandeep Kaur, ~~son~~ daughter of  
Shri Ajmohan Singh and Smt. Harjit Kaur and  
of the L.R.D.A.V. College, Jagraon (Ludhiana), has  
obtained the degree in Master of Arts in the subject of Economics,  
of this University, having passed the examination for the said degree, held in  
April, 2012, in the First Division.

Given under the seal of the University

*A. K. Bhandari*

Controller of Examinations

*A. K. Bhandari*

Registrar



*R. C. Soti*

Vice Chancellor

*K. S. Singh*

Chancellor

Chandigarh, July 21, 2012

*Sandeep Kaur*

# Mahe Virtual Campus School of Computer & Astro-Science

## MARK-SHEET

NAME: SANDEEP KAUR FATHER'S NAME: AJMOHAN SINGH  
 ROLL NO.: MM1605-1425 CENTRE: MANDI MULLANPUR

SUBJECT	NO. OF CREDITS	LETTER GRADE	GRADE POINT
COMPUTER FUNDAMENTALS & DOS	2	A	3.90
INTRODUCTION TO LAN AND INTERNET	1	--	--
WINDOWS -XP	1	A	3.92
MS-WORD-2007	4	A	3.81
MS-EXCEL-2007	4	AB	3.75
MS-POWER POINT-2007	2	A	3.96
MS-ACCESS-2007	8	AB	3.74
PROGRAMMING CONCEPTS	2	--	--
WEB PAGE DESIGN & HTML PROGRAMMING	6	--	--
VISUAL BASIC AND PROJECT	15	--	--
NETWORKING AND COMMUNICATION TECHNOLOGY	4	--	--
WINDOWS NT	5	--	--
STRUCTURED AND OBJECT-ORIENTED ANALYSIS AND DESIGN	8	--	--
C & C++ LANGUAGE	8	--	--
DATA STRUCTURE	8	--	--
RDBMS ORACLE AND FRONT-END APPLICATION DEVELOPMENT TOOL AND PROJECT	26	--	--
UNIX	8	--	--
INTERNET	4	A	3.91
JAVA PROGRAMMING AND PROJECT USING JAVA	15	--	--
ACCOUNTS MANUAL & COMPUTERIZED	15	--	--

TOTAL NO. OF CREDITS : 25  
 GRADE POINT AVERAGE: 3.85  
 DATE: 16-08-2016

GRADE POINT AVERAGE INTERPRETATION	
✓ 3.76 - 4.00	EXCELENT
3.51 - 3.75	VERY GOOD
3.01 - 3.50	GOOD
2.51 - 3.00	SATISFACTORY
2.01 - 2.50	FAIR
1.51 - 2.00	POOR
0.00 - 1.50	FAIL

B. Kaur  
 Course Co-ordinator

[Signature]  
 Centre In-Charge

MAHE VIRTUAL CAMPUS  
 (Sikkim Manipal University)  
 V-910

Franchisee of  
**ISCT**  
 (A Division of Xansa (India) Ltd.)

36, Industry Area, Cinema Road, Mandi Mullanpur - 141101 (Distt. Ludhiana) Pb. INDIA

Sandeep Kaur

SERIAL NO. \_\_\_\_\_

# Brilliant School of Computer & Astro Sciences

by the authority of the Governing Council for Academic Affairs and  
recommendations of the *Brilliant* faculty.

## CERTIFICATE

is awarded to

SANDEEP KAUR


Roll No. M1605-1425 on the successful completion of Qixpert (3 Months) Course  
Duration 150 hours

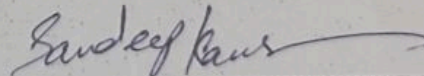
On 16/08/2016 at the MANDI MULLANPUR Centre



  
Dean & Registrar  
Governing Council for  
Academic Affairs

  
Chairman

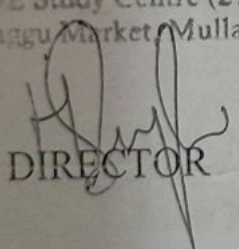
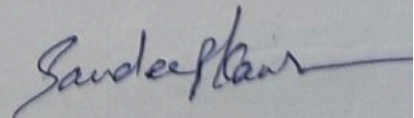
  
Centre Director





Dated 11 Feb 2015LPU DE STUDY CENTRE  
UNIVERSITY  
Ref. No. LPU/01/15**EXPERIENCE CERTIFICATE****To Whom It May Concern:**

This is to certify that Ms. Sandeep Kaur D/o Mr. Ajmohan Singh R/o Kailpur, Distt. Ludhiana Punjab, India has worked with our organization from 9-Sep-2013 to 10-Jan-2015 as an Arts teacher. She has good interpersonal skills and creative mind. She is diligent, committed towards her work as well as good in ethics. We wish her best of luck for future endeavors.

LPU DE Study Centre (211PB0060)  
Saggu Market, Mullanpur.  
DIRECTOR

**A.A.S. ADARSH PUBLIC SCHOOL**  
Recognized by - P.S.E.B. MOHALI School Code No. 2100534

**ਐਮ. ਐਸ. ਆਦਰਸ਼ ਪਬਲਿਕ ਸਕੂਲ**

ਮੋਲਕ ਸਕੂਲ ਸਿੱਖਿਆ ਬੰਦਰ ਮੋਹਾਲੀ ਤੋਂ ਮਲਕਾ ਪੁੱਖਰ ਸਕੂਲ ਕੋਡ ਨੰ. 2100534

Amritsar, Distt. Ludhiana (Pb.) 141101 ਸਰਗਉਂ ਚੋਡ, ਮੁਲਪੁਰ, ਜਿਲਾ ਲੁਧਿਆਣਾ (ਪਿੰਜਾਬ) 141101

email: msap\_school@yahoo.com

Dated 01-10-2018

**To whom It May Concern**

This is to certify that Miss. Sandeep Kaur M.A (Eco), B.Ed D/o Ajmohan Singh has taught in this school from 04-02-2015 to 30-09-2018 as TGT Teacher. She was a regular teacher of this school. She taught Mathematics in higher classes. She is one of well experienced and well qualified teacher. Her work & conduct during this time period is satisfactory. I wish her success in her life.

SHOULD you need any other information please do contact us:-

Mob No :- 091-9154311000

Mob No :- 091-9356411000

*Jaspreet Kaur*

*Sandeep Kaur*

Tel. : 01624-234478  
Fax No. 01624-234478  
e-mail : ghgpschool@yahoo.co.in

# Guru Hargobind Public Sr. Sec. School

(Affiliated to C.B.S.E. New Delhi No. 1630031)  
SIDHWAN KHURD (LUDHIANA) PIN : 142024

Ref.No. : GHG/PS/1

Dated:18<sup>th</sup> Oct, 2018

The Branch Manager  
Oriental Bank of Commerce  
Mullanpur

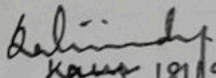
Subject : Opening of New Bank Account

Sir,

1. Ms. Sandeep Kaur D/O S. Ajmohan Singh Vill. Kailpur, P.O. Dakha, Distt. Ludhiana has been newly appointed as P.G.T (Economics) in this school.
2. Kindly open a new bank account in your branch on her name so that the above named employee can draw her salary from your branch.

Thanking You,

Yours faithfully,

  
Kaur 19/10/18  
(Ms. Satinderjit Kaur)

Principal

Guru Hargobind Public Sr. Sec. School  
Sidhwan Khurd, Ludhiana  
Aff. No. 1630031, School No. 04551

